



# Griffin Archers Newsletter



## Happy 2020 !!!

Welcome to the New Year!



I'm sure you've all had your fill of jokes about seeing in the year with 2020 vision. Di actually made us all stand with our left legs in the air at midnight so we started the year on the "right foot" (you can groan now!) 🙄

So, January means the January challenge, AGB have issued it for all clubs and I think Griffin Archers should have a go. Submit your Portsmouth scores for me ASAP.

It seems the Griffin Archers Training School idea has not caught on, so we will put on our thinking caps again!

As part of the Griffin Archers family it would be wonderful if we all do our part to spread the word about our club. We want to continue to look after each other and enjoy archery as a sport, a hobby, a social activity or just some time out! If you want to get more involved have a chat to us and we will get you as busy as you wish.

Quick reminder – Club membership either update your standing order or pay £60 Seniors, £40 ages 18 – 24 years or £34 Juniors. As an inclusive club we made the decision not to segregate the fees for members with different abilities. It was an easy decision as I truly believe we do not differentiate in our membership quality and so membership costs should reflect the same!

Best wishes for 2020

John x



*"January – March 2020"*

Dates for the Calendar

Club Night Fridays

7pm – 9:30pm

(help set up from 6:40pm)

Taster Sessions – 1<sup>st</sup> Friday of Month – 7pm

Feb 7<sup>th</sup>, March 6<sup>th</sup>, April 3<sup>rd</sup>.

Anniversary Shoot – Friday 27<sup>th</sup> March 2020 –

4<sup>th</sup> Anniversary – Trophy shoot.



**Congratulations Wayne Sharpe**

*Awarded the prestigious Chairmans Shield 2019/20, in recognition of services to the club and overall sportsmanship! For working hard behind the scenes and without question! For his unending patience helping with scores and scoring.*

**Congratulations Ed Gray**

*Winner of the Griffin "End of Month Club Shoot" League. All our fun and formal shoots from Dec 2018 – Nov 2019 are recorded and awarded points. Which are then averaged according to length of membership and an overall winner announced at Christmas.*





## Spread the word about Griffin Archers!

We need more interest, more members. It's a kind of double edged sword because smaller numbers make more intimate shooting and concentrated coaching, but more members make more competition and more funds for club and allow us to do so much more.

Its always a dilemma, but we need more members to grow.

We have flyers, websites and all manner of media that we can give or put in place if you know somewhere we should be advertising.



### JANUARY 2020 CHALLENGE!

WE NEED YOU TO SUBMIT YOUR BEST PORTSMOUTH SCORES!

WE WILL SUBMIT THEM TO THE AGB ARCHERY CHALLENGE. WE MAY NOT WIN BUT GRIFFIN ARCHERS WILL AT LEAST BE IN IT!!!

## Archer of the Month.

*So, to re-instate this award for 2020, it is wonderful to announce that our junior Archer of the month is Thomas Sharpe! In recognition of his consistent attendance, growth within archery, his skill and sportsmanship! Griff will spend the month with the Sharpes.*

*Senior Archer of the month is Emanuel, our consistent compound archer who has developed his scores and is breaking club records.*



## Formalities!

*OK, so as a club you all know we are affiliated to Archery GB (AGB), SCAS and CAA.*

*This means that every member MUST also affiliate. AGB are the national organisation that advise us, insure us and our members and basically look out for our club.*

*Visiting archers are expected to show proof of affiliation with a membership card or email.*

*As club secretary I have signed a legal contract that agrees we will conform to this obligation. Its my neck on the block and the clubs reputation if we don't comply. Thank you all for understanding*

*Luv Di xxx*

**Why not have a go  
at an outside  
competition?**

**Ask  
Robyn/Deniss/Ru  
how!**

**Want to learn  
some bow/arrow  
maintainence?**

**Ask  
John/Deniss/Andy  
/ Ed**

**Learn more about  
compound archery**

**Ask Andy/John/  
Emanuel/Pete/Ed**

## COMING FOR 2020

**Archery Big Weekend** - 15 - 17<sup>th</sup> May. AGB promote this as a way to get local communities interested in Archery with Have-a-gos and taster sessions alongside other attractions . We need helpers and ideas so let the committee know if you want to be part of it!

**Anniversary Shoot** - 27<sup>th</sup> March  
4<sup>th</sup> Anniversary always a good event and cake...

**Outdoor Shooting - Season  
April - October**

**What else?????**

**WATCH THIS SPACE!**



*We are on Social Media,*

*Why not follow us and comment!*